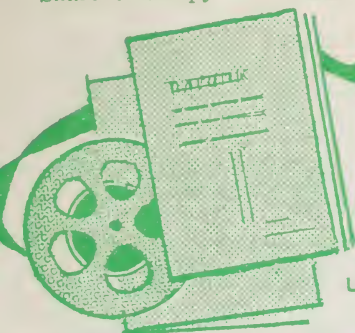


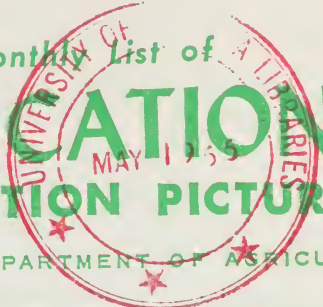
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Bimonthly List of  
**PUBLICATIONS  
AND MOTION PICTURES**

UNITED STATES DEPARTMENT OF AGRICULTURE



Issued March 1966

**PUBLICATIONS RECEIVED DURING JANUARY-FEBRUARY 1966**

**BULLETIN OF THE MONTH**

Growing Azaleas and Rhododendrons  
Home and Garden Bulletin No. 71

Instructions for planting and care of azaleas and rhododendrons which are members of the same plant group with the same cultural requirements.

**FARMERS' BULLETINS**

Drying shelled corn and small grains.  
(F 2214) 12 p. 10¢.

Bulletin explains and classifies the methods of drying, and the advantages of each method. One method may be better adapted to a given situation than another.

Controlling the greater wax moth . . . a pest of honeycombs. (F 2217). 12 p. 10¢.

Bulletin gives life history and explains control measures of the wax moth—also known as the bee moth, the bee miller, the wax miller and the webworm.

**LEAFLETS**

The house fly—how to control it. (L 390). [8] p. 5¢.

Sanitation, screens, insecticides, poisoned baits, manure disposal, grids and traps, are the control measures discussed.

Silverfish and firebrats . . . how to control them. (L 412) Folder. 5¢.

The handling of prepared sprays and dusts for control of these insects is outlined.

Building with adobe and stabilized-earth blocks. (L 535) 8 p. 5¢.

Instructions are given for making, molding and laying this inexpensive building material which is generally used in southwestern United States.

**HOME AND GARDEN BULLETINS**

Growing iris in the home garden. (G 66) 8 p. 5¢.

Cultural directions for this hardy perennial are given.

Growing azaleas and rhododendrons. (G 71). 8 p. 5¢.

See Bulletin of the Month.

**AGRICULTURAL ECONOMIC  
REPORTS**

Structural changes in the Federally Inspected Livestock Slaughter Industry, 1950-62. (AER 83) 70 p.

## AGRICULTURE HANDBOOKS

Land resource regions and major land resource areas of the United States. (AH 296) 82 p. + map. \$1.00. FOR SALE ONLY.

Results of assembling and organizing information about the land as a resource for farming, ranching, forestry, engineering, recreation, and other uses.

Equipment for applying soil pesticides. (AH 297) 37 p. 20¢.

A handbook for the users of fluid-type and granular-type pesticides.

Wild garlic, its characteristics and control. (AH 298) 23 p. 15¢. FOR SALE ONLY.

A handbook on this troublesome weed which infests a large part of the United States.

Beef cattle improvement: A handbook for County Agents. (AH 299) 14 p. 15¢. FOR SALE ONLY.

A guide to conducting a Beef Carcass Evaluation Service by developing an Extension program.

1965-66 Professional Workers in State Agricultural Experiment Stations and Other Cooperating State Institutions. (AH 305) 276 p. 75¢. FOR SALE ONLY.

This handbook updates the annual directory of cooperative subject matter personnel in the 50 states and Puerto Rico.

## AGRICULTURE INFORMATION BULLETINS

In your service, the work of Uncle Sam's Forest Rangers. (AB 136) 23 p. 20¢.

Contributions of the Rangers who protect, manage, and improve your forests and resources for your benefit and use.

Snow surveys. (AB 302) [15] p. 15¢.

The contribution to the farmer and industry from measuring snow on watersheds and forecasting water supply from snowmelt.

## MARKETING RESEARCH REPORTS

Packaging produce at the central warehouse. (MRR 721) 106 p. 60¢. FOR SALE ONLY.

Comparative effects of mechanical picking spindles and handpicking on cotton quality and spinning performance in Mississippi 1960-63. (MRR 730) 16 p. 15¢.

Boston wholesale food distribution facilities. (MRR 732) 88 p. 60¢. FOR SALE ONLY.

Promotional activities of agricultural groups. (MRR 742). 32 p. 25¢. FOR SALE ONLY.

## MISCELLANEOUS PUBLICATIONS

Geographic distribution of the pines of the world. (M 991) 97 p. 75¢. FOR SALE ONLY.

Summarizes information in the form of maps and indicates the sources of information wherever possible on the natural distribution of pines.

3-bedroom farmhouse, masonry construction, plan. No. 7170. (M 1006) 1 sheet. 5¢.

The construction of this modern 3-bedroom house is durable and requires little maintenance. The design can be constructed and finished at minimum cost without sacrificing comfort or

2-bedroom farmhouse, masonry construction, plan No. 7172. (M 1007) 1 sheet. 5¢.

This simple, spacious, two-bedroom house provides well-arranged living space for economy-minded homeowners. A carport could be added later to save on the initial building cost.

Scientific careers in agricultural Marketing Service Research. (M 1012) Folder. 5¢. FOR SALE ONLY.

Outlines employment information in the principal fields of endeavor in agricultural marketing research.

## PRODUCTION RESEARCH REPORTS

Creep feeding beef calves in Florida: Effects on weight and market grade. (PRR 88) 9 p. 10¢. FOR SALE ONLY.

## SOIL SURVEY REPORTS

Morgan County, Georgia. 75 p. + 48 map sheets. \$3.00. FOR SALE ONLY.

Finney County, Kansas. 91 p. + 108 map sheets. \$5.25. FOR SALE ONLY.

## TECHNICAL BULLETINS

Radiant energy in relation to forests.  
(T 1344) 111 p. 40¢. FOR SALE  
ONLY.

Stem sawflies of economic importance  
in grain crops in the United States.  
(T 1350) 50 p. 25¢. FOR SALE  
ONLY.

## OTHER PUBLICATIONS

Agricultural Statistics, 1965. 635 p.  
\$1.75. FOR SALE ONLY.

European pine sawfly. (FPL 98) 8 p.

List of Available Publications of the  
United States Department of Agri-  
culture. (LT-11) 115 p. 40¢.

Pine root collar weevil. (FPL 39) 7 p.

Proximate composition of beef from  
carcass to cooked meat: Method of  
derivation and tables of values.  
(HERR 31) 32 p. 25¢. FOR SALE  
ONLY.

Transportation of grain in the south-  
western states by rail and truck.  
1960-62. (SB 367) 26 p. 20¢.  
FOR SALE ONLY.

Wind in the Southwestern Great Plains.  
(CRR 6) 65 p. 45¢. FOR SALE  
ONLY.

1966 world agricultural situation.  
(FAER 28) 46 p. 35¢. FOR SALE  
ONLY.

## PERIODICALS

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ment Printing Office, Washington, D. C.  
20402, for a copy of Price List 36, Gov-  
ernment Periodicals.

Agricultural Marketing.  
Agricultural Research.  
Agricultural Science Review.  
Agricultural Situation.  
Agriculture Decisions.  
Bibliography of Agriculture.  
Extension Service Review.  
Farm INDEX.  
Foreign Agriculture.  
News for Farmer Cooperatives.  
Pesticides Documentation Bulletin.  
Soil Conservation.

NOTE: Single copies of publications other than those listed FOR SALE ONLY may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C., 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D. C., 20402.

ORDER BLANK. Detach and return to Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Write or print name and address plainly on the other side. Check only five publications.

☐ AB 136

☐ F 2214

☐ F 2217

☐ G 66

☐ G 71

☐ L 390

☐ L 412

☐ L 535

Others \_\_\_\_\_



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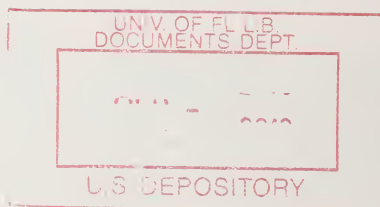
## MOTION PICTURES

For loan or purchase information write to Motion Picture Service, Office of Information, U.S. Department of Agriculture, Washington, D. C. 20250. Prints are available for loan from land-grant college film libraries.

A mark of wholesome meat. Sound, color, 16-mm., 18½ minutes.

America's housewives are familiar with the purple stamp on meat carcasses that says and means the meat is U.S. inspected and passed for whole-

someness. This USDA stamp of approval should also be noted by consumers when buying canned and packaged meats and meat products in the supermarket. This film shows what it takes to earn the right to display the "stamp of approval" on the package. Under watchful eyes of Federal meat inspectors of stockyards and processing plants, chemists, microbiologists, bacteriologists, and histopathologists in USDA laboratories, American and foreign meats must attain rigid standards before receiving the mark of wholesome meat. Cleared for TV.



U. S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C. 20250

OFFICIAL BUSINESS

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City or Town \_\_\_\_\_ Zip Code \_\_\_\_\_

State \_\_\_\_\_ 1, 2-66